



NOTICE TO THE PUBLIC
TAOS MUNICIPAL SCHOOLS BOARD OF EDUCATION

AGENDA

Enos Garcia Administration Building

Notice is hereby given that the Taos Municipal Schools Board of Education will hold a Regular Meeting on Tuesday June 20th, 2017 at 6 PM at Enos Garcia Administration Building 310 Camino de la Placita Taos nm 87571

All items on the agenda are subject to action.

- A. Call to order
- B. Roll Call
- C. Pledge of Allegiance
- D. Approval of the Agenda
- E. Presentations
 - 1. Taos Opera Guild Recognition- Superintendent Torrez
- F. Public Comments** *Any interested person may submit data, views, or arguments in writing to the Board on any school related topic. An individual or representative wishing to give public comment shall register prior participating in public comment. Additionally, when registering for public comment, the speaker shall be required to identify the subject matter of their proposed comment when they register. Speakers are allotted three minutes, or an amount otherwise designated by the Board President at the beginning of the meeting. The Board President in his/her sole discretion may shorten/lengthen the comment period time to ensure that the meeting is efficiently and promptly conducted. All speakers are strongly encouraged to abide by all time-limitations, to avoid personal attacks, to utilize all administrative avenues for complaint resolution before bringing issues to the board, and to avoid identifying students or staff in comments, and to present all comments professionally and respectfully. *Persons requiring special assistance or services, such as a sign language interpreter, should call (575) 758-5202 at least three days before the meeting.*
- G. Superintendent's Report- Dr. Lillian Torrez
 - a) District Update
- H. Finance Office – Mr. Bobby Spinelli
 - 1. **BAR's- Budget Adjustment Requests**
 - a) 076-000-1617-0049 M 11000 Operational
 - b) 076-000-1617-0050-M 11000 Operational
 - c) 076-000-1617-0052-M 14000 Inst Materials
 - d) 076-000-1617-0053-M 21000 Food Service
 - e) 076-000-1617-0054 M 22000 Athletics
 - f) 076-000-1617-0055 M 24101 Title I
 - g) 076-000-1617-0056-M 24101 Title I
 - h) 076-000-1617-0057 M 24109 IDEA-B
 - i) 076-000-1617-0058-M 24118 Fresh Fruits & Veg
 - j) 076-000-1617-0059-M 24132 IDEA-B Results
 - k) 076-000-1617-0060-M 24153 ELL
 - l) 076-000-1617-0061-M 24160 Rural & Low
 - m) 076-000-1617-0062-M 24160 Rural & Low
 - n) 076-000-1617-0063-M 24176 Carl Perkins
 - o) 076-000-1617-0064- M 24180 Carl Perkins HSTW
 - p) 076-000-1617-0065-M 25145 Impact Aid
 - q) 076-000-1617-0066-M 25153 Medicaid
 - r) 076-000-1617-0067-M 25153 Medicaid
 - s) 076-000-1617-0068-M 25184 Ind Ed
 - t) 076-000-1617-0069-M 27141 Truancy
 - 2. **Blanket Bar for 2016-2017**
 - 3. **Financial Reports**
- I. **New Business**
 - a) Anansi Charter Powerschool/Tienet Contract Approval- Ms. CJ Grace
 - b) Anansi Charter Transportation Approval- Ms. CJ Grace
 - c) TCS Transportation Contract Approval- Ms. CJ Grace
 - d) VGHS Powerschool/Tienet Contract Approval- Ms. CJ Grace
- J. **Consent Agenda**
 - 1. **Contracts/ MOU's**
 - a. Laura Davis-Occupational Therapist- Mr. Jim Ivanovich
 - b. Ashley Peterson-O & M Services- Mr. Jim Ivanovich
 - 2. **Minutes**
 - a) May 23rd, 2017- Minutes
 - b) June 6th, 2017- Minutes
 - c) June 16th, 2017- Board Retreat
- K. **Upcoming Meetings & Agenda Items**
- L. **Adjournment**